

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
MEAGHER COUNTY, MT
June 5, 2012**

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| a Meagher County | b State of Montana | c June 5, 2012 |
| <p align="center">INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> | <p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> STEVE BULLOCK FOR GOVERNOR</p> <p><input type="radio"/> JOHN WALSH FOR LT. GOVERNOR</p> <p><input type="radio"/> HEATHER MARGOLIS FOR GOVERNOR</p> <p><input type="radio"/> STEVE NELSEN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>FOR GOVERNOR</p> <p>FOR LT. GOVERNOR</p> | <p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR PUBLIC SERVICE COMMISSIONER, DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> MARK SWEENEY</p> <p><input type="radio"/> JOHN VINCENT</p> <p><input type="radio"/> _____</p> <p align="center">FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> ED SMITH</p> <p><input type="radio"/> _____</p> |
| <p align="center">FEDERAL AND STATE</p> <p align="center">FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p> | <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> LINDA MCCULLOCH</p> <p><input type="radio"/> _____</p> | <p align="center">FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE)</p> <p><input type="radio"/> MARLA C CLARK</p> <p><input type="radio"/> _____</p> |
| <p align="center">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p> | <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> PAM BUCY</p> <p><input type="radio"/> JESSE LASLOVICH</p> <p><input type="radio"/> _____</p> | <p align="center">COUNTY</p> <p align="center">FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> |
| <p align="center">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> KIM GILLAN</p> <p><input type="radio"/> SAM RANKIN</p> <p><input type="radio"/> DIANE SMITH</p> <p><input type="radio"/> DAVE STROHMAIER</p> <p><input type="radio"/> ROBERT STUTZ</p> <p><input type="radio"/> JASON WARD</p> <p><input type="radio"/> FRANKE WILMER</p> <p><input type="radio"/> _____</p> | <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN</p> <p><input type="radio"/> _____</p> | <p align="center">FOR COUNTY COMMISSIONER DISTRICT #3 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> <p align="center">NONPARTISAN - STATE</p> |
| <p align="center">VOTE IN NEXT COLUMN</p> | <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU</p> <p><input type="radio"/> _____</p> <p align="center">VOTE IN NEXT COLUMN</p> | <p align="center">FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</p> <p><input type="radio"/> ELIZABETH BEST</p> <p><input type="radio"/> LAURIE MCKINNON</p> <p><input type="radio"/> ED SHEEHY</p> <p><input type="radio"/> _____</p> <p align="center">VOTE BOTH SIDES</p> |
| Precinct 5 | Typ:01 Seq:0001 Spl:01 | Seq:0001 |

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| G Meagher County | E State of Montana | F June 5, 2012 |
| NONPARTISAN - STATE (Continued) | | |
| FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE) | | |
| <input type="radio"/> BRIAN MORRIS <input type="radio"/> HERTHA L. LUND | <h1 style="text-align: center; color: yellow; opacity: 0.5;">SAMPLE</h1> | |
| | | |
| FOR DISTRICT COURT JUDGE, DISTRICT 14, DEPT. 1 (VOTE FOR ONE) | | |
| <input type="radio"/> RANDAL I. SPAULDING <input type="radio"/> _____ | | |
| | | |
| VOTE IN NEXT COLUMN | VOTE IN NEXT COLUMN | VOTE BOTH SIDES |
| D Precinct 5 | E Typ:01 Seq:0001 Spl:01 | F Seq:0001 |



**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
MEAGHER COUNTY, MT
June 5, 2012**

| | | |
|---|---|--|
| a Meagher County | b State of Montana | c June 5, 2012 |
| <p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> | <p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> BOB FANNING FOR GOVERNOR</p> <p><input type="radio"/> JOEL BONIEK FOR LT. GOVERNOR</p> <p><input type="radio"/> RICK HILL FOR GOVERNOR</p> <p><input type="radio"/> JON SONJU FOR LT. GOVERNOR</p> <p><input type="radio"/> NEIL C. LIVINGSTONE FOR GOVERNOR</p> <p><input type="radio"/> RYAN ZINKE FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM LYNCH FOR GOVERNOR</p> <p><input type="radio"/> AL OLSZEWSKI FOR LT. GOVERNOR</p> <p><input type="radio"/> KEN MILLER FOR GOVERNOR</p> <p><input type="radio"/> BILL GALLAGHER FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM O'HARA FOR GOVERNOR</p> <p><input type="radio"/> SCOTT SWINGLEY FOR LT. GOVERNOR</p> <p><input type="radio"/> COREY STAPLETON FOR GOVERNOR</p> <p><input type="radio"/> BOB KEENAN FOR LT. GOVERNOR</p> <p>_____</p> <p>_____</p> | <p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX</p> <p><input type="radio"/> JIM SHOCKLEY</p> <p>_____</p> |
| <p align="center">FEDERAL AND STATE</p> <p align="center">FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> NEWT GINGRICH</p> <p><input type="radio"/> RON PAUL</p> <p><input type="radio"/> MITT ROMNEY</p> <p><input type="radio"/> RICK SANTORUM</p> <p><input type="radio"/> NO PREFERENCE</p> <p>_____</p> | <p><input type="radio"/> COREY STAPLETON FOR GOVERNOR</p> <p><input type="radio"/> BOB KEENAN FOR LT. GOVERNOR</p> <p>_____</p> <p>_____</p> | <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> DEREK SKEES</p> <p>_____</p> |
| <p align="center">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> DENNY REHBERG</p> <p><input type="radio"/> DENNIS TESKE</p> <p>_____</p> | <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> SCOTT ASPENLIEDER</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> PATTY LOVAAS</p> <p><input type="radio"/> DREW TURIANO</p> <p>_____</p> | <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> SANDY WELCH</p> <p>_____</p> |
| <p align="center">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> ERIC BROSTEN</p> <p><input type="radio"/> STEVE DAINES</p> <p><input type="radio"/> VINCENT MELKUS</p> <p>_____</p> | <p>_____</p> | <p align="center">FOR PUBLIC SERVICE COMMISSIONER, DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> ROGER KOOPMAN</p> <p><input type="radio"/> EDWARD MCCRONE</p> <p><input type="radio"/> MICHAEL MORE</p> <p>_____</p> |
| <p align="center">VOTE IN NEXT COLUMN</p> | <p align="center">VOTE IN NEXT COLUMN</p> | <p align="center">VOTE BOTH SIDES</p> |
| A Precinct 5 | B Typ:02 Seq:0001 Spl:01 | C Seq:0001 |

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|---|---|------------------------|
| D Meagher County | E State of Montana | F June 5, 2012 |
| FEDERAL AND STATE (Continued) | | |
| FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE) | NONPARTISAN - STATE (Continued) | |
| <input type="radio"/> WYLIE GALT <input type="radio"/> JONATHAN (JON) R. JACKSON <hr/> | FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE) <input type="radio"/> BRIAN MORRIS <input type="radio"/> HERTHA L. LUND <hr/> | |
| COUNTY | | |
| FOR CLERK OF DISTRICT COURT (VOTE FOR ONE) <input type="radio"/> DONNA MORRIS <input type="radio"/> _____ <hr/> | FOR DISTRICT COURT JUDGE, DISTRICT 14, DEPT. 1 (VOTE FOR ONE) <input type="radio"/> RANDAL I. SPAULDING <input type="radio"/> _____ <hr/> | |
| FOR COUNTY COMMISSIONER DISTRICT #3 (VOTE FOR ONE) <input type="radio"/> NANCY HIGGINS SCHLEPP <hr/> | | |
| NONPARTISAN - STATE | | |
| FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE) <input type="radio"/> ELIZABETH BEST <input type="radio"/> LAURIE MCKINNON <input type="radio"/> ED SHEEHY <input type="radio"/> _____ <hr/> | | |
| VOTE IN NEXT COLUMN | VOTE IN NEXT COLUMN | VOTE BOTH SIDES |
| D Precinct 5 | E Typ:02 Seq:0001 Spl:01 | F Seq:0001 |

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