

OFFICIAL GENERAL ELECTION BALLOT
MEAGHER COUNTY, MONTANA - NOVEMBER 4, 2014

| A | | MEAGHER COUNTY | | B | | STATE OF MONTANA | | C | | NOVEMBER 4, 2014 | |
|----|--|--|--|--|--|---|--|--|--|----------------------|--|
| | | INSTRUCTIONS TO VOTERS | | | | COUNTY | | | | BALLOT ISSUES | |
| 11 | | <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> | | <p>FOR COUNTY COMMISSIONER DISTRICT #1 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> BEN HURWITZ REPUBLICAN</p> <p><input type="radio"/> _____</p> | | <p>FOR COUNTY COMMISSIONER DISTRICT #3 UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ROD BREWER REPUBLICAN</p> <p><input type="radio"/> _____</p> | | <p>CONSTITUTIONAL AMENDMENT NO. 45 (VOTE IN ONE OVAL)</p> <p>AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE</p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE IV, SECTION 8, ARTICLE VI, SECTIONS 1, 2, 3, 4, 6, AND 7, AND ARTICLE X, SECTION 4, OF THE MONTANA CONSTITUTION TO CHANGE THE NAME OF THE STATE AUDITOR TO THE COMMISSIONER OF SECURITIES AND INSURANCE.</p> <p>The 2013 Legislature submitted this proposal for a vote. C-45 would amend Montana's Constitution to change the name of the office of state auditor to the commissioner of securities and insurance (CSI). The office's current duties of regulating the securities and insurance industries would not change.</p> <p><input type="radio"/> YES ON CONSTITUTIONAL AMENDMENT C-45</p> <p><input type="radio"/> NO ON CONSTITUTIONAL AMENDMENT C-45</p> | | | |
| 21 | | <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p> | | | | | | | | | |
| | | FEDERAL AND STATE | | | | | | | | | |
| 40 | | <p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA CURTIS DEMOCRAT</p> <p><input type="radio"/> STEVE DAINES REPUBLICAN</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> _____</p> | | <p>FOR COUNTY CLERK & RECORDER/SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> DAYNA OGLE REPUBLICAN</p> <p><input type="radio"/> _____</p> | | <p>FOR COUNTY SHERIFF / CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> JON LOPP REPUBLICAN</p> <p><input type="radio"/> _____</p> | | <p>LEGISLATIVE REFERENDUM NO. 126 (VOTE IN ONE OVAL)</p> <p>AN ACT REFERRED BY THE LEGISLATURE</p> <p>AN ACT PROTECTING THE INTEGRITY OF MONTANA ELECTIONS BY ENDING LATE VOTER REGISTRATION ON THE FRIDAY BEFORE ELECTION DAY AND ELIMINATING ELECTION DAY REGISTRATION; ENSURING COMPLIANCE WITH THE NATIONAL VOTER REGISTRATION ACT; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA AT THE GENERAL ELECTION TO BE HELD IN NOVEMBER 2014; AMENDING SECTIONS 13-2-301, 13-2-304, 13-19-207, AND 61-5-107, MCA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>The 2013 Legislature submitted this proposal for a vote. LR-126 changes the deadline for late voter registration from the close of polls on election day to 5:00 p.m. on the Friday before the election. LR-126 also moves the deadline for changes to an elector's voter registration information from the close of polls on election day to 5:00 p.m. on the Friday before the election. The National Voter Registration Act referenced in the title of LR-126 does not require elimination of election-day registration, and does not require moving the deadline for changes to an elector's voter registration information.</p> <p><input type="radio"/> YES ON LEGISLATIVE REFERENDUM LR-126</p> <p><input type="radio"/> NO ON LEGISLATIVE REFERENDUM LR-126</p> | | | |
| 41 | | <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE FELLOWS LIBERTARIAN</p> <p><input type="radio"/> JOHN LEWIS DEMOCRAT</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> _____</p> | | <p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> KIMBERLY DESCHENE REPUBLICAN</p> <p><input type="radio"/> _____</p> | | <p>FOR COUNTY TREASURER / ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> SUE PHELAN REPUBLICAN</p> <p><input type="radio"/> _____</p> | | <p>FOR JUSTICE OF THE PEACE (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN D. WELLS NONPARTISAN</p> <p><input type="radio"/> PAULA WILDMAN NONPARTISAN</p> <p><input type="radio"/> _____</p> | | | |
| 42 | | | | | | | | | | | |
| 43 | | | | | | | | | | | |
| 51 | | <p>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</p> <p><input type="radio"/> W. DAVID HERBERT NONPARTISAN</p> <p><input type="radio"/> JIM RICE NONPARTISAN</p> <p><input type="radio"/> _____</p> | | <p>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</p> <p><input type="radio"/> LAWRENCE VANDYKE NONPARTISAN</p> <p><input type="radio"/> MIKE WHEAT NONPARTISAN</p> <p><input type="radio"/> _____</p> | | <p>FOR STATE REPRESENTATIVE DISTRICT 30 (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN OSMUNDSON REPUBLICAN</p> <p><input type="radio"/> DAN SIMPSON DEMOCRAT</p> <p><input type="radio"/> _____</p> | | | | | |
| | | VOTE IN NEXT COLUMN | | VOTE IN NEXT COLUMN | | VOTE IN NEXT COLUMN | | END OF BALLOT | | | |
| | | PRECINCT 5 RURAL | | Typ:01 Seq:0001 Spl:01 | | Seq:0001 | | | | | |