



Notice of Voting System Exhibition, Diagrams and Voting Instructions

Pursuant to 13-17-203, not more than 10 or less than 2 days before an election at which a voting system will be used, the election administrator shall broadcast on radio or television, as provided in 2-3-105 through 2-3-107, or publish in a newspaper of general circulation in the county: a diagram showing the voting system to be used by voters and a sample of the ballot layout (in newspaper only); a statement of the locations where voting systems are on public exhibition; and instructions on how to vote. The election administrator shall select the method of notification that the election administrator believes is best suited to reach the largest number of potential electors.

NOTICE TO BE PUBLISHED IN NEWSPAPER OF GENERAL CIRCULATION IN COUNTY (OR BROADCAST ON RADIO OR TELEVISION AS APPLICABLE)

Notice of Voting System Exhibition and Ballot Layout:

Please note that the county's voting systems are on public exhibition at the Clerk & Records Office from October 30th, 2014 through November 3rd, 2014. Please see diagrams of the voting system(s) and ballot arrangement and instructions on voting below.

SAMPLE BALLOT LAYOUT

Sample County	State of Montana FEDERAL AND STATE (Continued)	Election Date NONPARTISAN - STATE (Continued)
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS [VOTE BOTH SIDES]</p>	<p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE WASHINGTON</p> <p><input type="radio"/> JOHN ADAMS</p> <p><input type="radio"/> _____</p>	<p>FOR DISTRICT COURT JUDGE DISTRICT 1, DEPT. 4 (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES BUCHANAN</p> <p><input type="radio"/> ABRAHAM LINCOLN</p> <p><input type="radio"/> _____</p>
	<p>FOR COUNTY COMMISSIONER (VOTE FOR TWO)</p> <p><input type="radio"/> ANDREW JACKSON</p> <p><input type="radio"/> MARTIN VAN BUREN</p> <p><input type="radio"/> WILLIAM H. HARRISON</p> <p><input type="radio"/> JOHN TYLER</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>NONPARTISAN - COUNTY</p> <p>FOR JUSTICE OF THE PEACE DEPT. X (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>

INSTRUCTIONS ON HOW TO VOTE ON AN AUTOMARK VOTING SYSTEM

The AutoMARK is a ballot-marking system that is available for use at the polls during the upcoming election. Its main purpose is to allow voters with disabilities and other special needs to mark a ballot privately and independently.

1. Inform the election judge at your polling place that you wish to vote using the AutoMARK.
2. You will be issued a regular ballot.
3. Insert the ballot (with stub removed) into the ballot feed tray on the front of the machine.
4. The screen will display instructions and the ballot choices.
5. The following helpful options are available:
 - a. Change contrast and font size for readability
 - b. Audio headphones
 - c. Braille keypad
 - d. Connection for Sip n Puff personal device
6. Make your selections by using the touch-screen capability, or by using the keypad
7. After you have completed your selections, the AutoMARK will confirm your selections on the screen, and by audio if you select the audio option.
8. After verifying your selections, the AutoMARK will mark and print your ballot.
9. Return the marked ballot to the election judge.
10. If you need assistance anytime during the process, simply request it.

Touchscreen

Ballot Entry Slot



Screen On/Off

Audio Repeat

Audio Speed

Volume

