

A Meagher County	B State of Montana	C November 2, 2010
INSTRUCTIONS TO VOTERS		
<p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p>	<p>FEDERAL AND STATE (Continued)</p>	<p>COUNTY (Continued)</p>
<p>VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p>FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE)</p> <p><input type="radio"/> HARRY W KLOCK REPUBLICAN</p> <p><input type="radio"/></p>	<p>FOR JUSTICE OF THE PEACE (VOTE FOR ONE)</p> <p><input type="radio"/> JERRY CHURCHILL (NOMINATED WITHOUT PARTY DESIGNATION)</p>
<p>FEDERAL AND STATE</p>	<p>COUNTY</p>	<p><input type="radio"/> PAULA WILDMAN (NOMINATED WITHOUT PARTY DESIGNATION)</p>
<p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE FELLOWS LIBERTARIAN</p> <p><input type="radio"/> DENNIS MCDONALD DEMOCRAT</p> <p><input type="radio"/> DENNY REHBERG REPUBLICAN</p> <p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER DISTRICT #2 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> HERBERT H TOWNSEND REPUBLICAN</p> <p><input type="radio"/></p>	<p>FOR COUNTY CONSERVATION DISTRICT SUPERVISORS (VOTE FOR THREE)</p> <p><input type="radio"/> ROBERT DUPEA</p> <p><input type="radio"/> TYSON D. HILL</p> <p><input type="radio"/> JANET L. ZEIG</p> <p><input type="radio"/></p> <p><input type="radio"/></p>
<p>FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> BETH BAKER (NOMINATED WITHOUT PARTY DESIGNATION)</p> <p><input type="radio"/> NELS SWANDAL (NOMINATED WITHOUT PARTY DESIGNATION)</p> <p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER DISTRICT #3 UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> NANCY SCHLEPP REPUBLICAN</p> <p><input type="radio"/></p>	<p>BALLOT ISSUES - STATE</p>
<p>FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice #2 Mike Wheat of the Supreme Court of the state of Montana be retained in office for another term? Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>FOR COUNTY CLERK & RECORDER/COUNTY SUPERINTENDENT (VOTE FOR ONE)</p> <p><input type="radio"/> DAYNA OGLE REPUBLICAN</p> <p><input type="radio"/></p>	<p>CONSTITUTIONAL CONVENTION CALL NO. 2 (VOTE IN ONE OVAL)</p> <p>A CALL FOR A CONSTITUTIONAL CONVENTION REQUIRED BY THE MONTANA CONSTITUTION</p> <p>Article XIV, sections 3 and 4, of the Montana constitution requires the question of holding an unlimited constitutional convention to be submitted to the people at the general election in each 20th year following its last submission. If a majority of those voting on the question answer in the affirmative, the legislature shall provide for the calling thereof at its next session.</p> <p><input type="radio"/> FOR calling a constitutional convention.</p> <p><input type="radio"/> AGAINST calling a constitutional convention.</p>
<p>FOR STATE SENATOR DISTRICT 42 (VOTE FOR ONE)</p> <p><input type="radio"/> DAVE LEWIS REPUBLICAN</p> <p><input type="radio"/></p>	<p>FOR SHERIFF/CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> JON LOPP REPUBLICAN</p> <p><input type="radio"/></p>	<p>VOTE BOTH SIDES</p>
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>Seq:0001</p>
<p>Precinct 5</p>	<p>Typ:01 Seq:0001 Spl:01</p>	<p>Seq:0001</p>